## APPLICATION FOR 2025 CGA/USGA HANDICAP INDEX CARD J.F. KENNEDY GOLF COURSE CLUB NUMBER 065

Name: Last	· ·	First		<del>-</del>
Mailing Ad	dress:			
City:			_ State:	Zip:
Telephone:	Home	Wo	ork	
Email:				
If yes, what	ad an official USGA hand is your GHIN # name or #		N within th	ne last 2 years? YES N
Please do	r a 2025 GHIN Handicap not send cash, checks o ks payable to: KENNEDY	<u>only.</u>	3	
MAIL TO:	Kennedy Men's Club c/o Dave Cole - Handi 6279 E Euclid Pl Centennial, CO 80111	cap Chairman		
	n is first day you can pos st at most golf courses o			=
•	questions please contac icap Chairman – Dave Co		284 (cell) c	or davebcole@msn.com
Fairways a	nd greens !!!			